



## THE FAMILY A PROCLAMATION TO THE WORLD

THE FIRST PRESIDENCY AND  
COUNCIL OF THE TWELVE APOSTLES OF  
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

*This proclamation was read by President Gordon B. Hinckley as part of his message at the General Relief Society Meeting held September 23, 1995, in Salt Lake City, Utah.*

**W**E, the <sup>a</sup>First Presidency and the Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, solemnly proclaim that <sup>b</sup>marriage between a man and a woman is <sup>c</sup>ordained of God and that the <sup>d</sup>family is central to the Creator's plan for the <sup>e</sup>eternal destiny of His children.

2 All human beings—male and female—are created in the <sup>f</sup>image of God. Each is a beloved spirit son or daughter of <sup>g</sup>heavenly parents, and, as such, each has a <sup>h</sup>divine nature and destiny. Gender is an essential characteristic of individual <sup>i</sup>premortal, <sup>j</sup>mortal, and <sup>k</sup>eternal identity and purpose.

3 In the premortal realm, <sup>l</sup>spirit sons and daughters <sup>m</sup>knew and worshiped God as their Eternal Father and <sup>n</sup>accepted His plan by which His children could obtain a <sup>o</sup>physical body and gain <sup>p</sup>earthly experience to progress toward <sup>q</sup>perfection and ultimately realize his or her divine destiny as an <sup>r</sup>their of

eternal life. The divine <sup>s</sup>plan of happiness enables family relationships to be perpetuated <sup>t</sup>beyond the grave. Sacred <sup>u</sup>ordinances and covenants available in holy temples make it possible for individuals to <sup>v</sup>return to the presence of God and for families to be <sup>w</sup>united eternally.

4 The <sup>x</sup>first commandment that God gave to Adam and Eve pertained to their potential for parenthood as husband and wife. We declare that God's commandment for His children to multiply and replenish the earth <sup>y</sup>remains in force. We further declare that God has commanded that the sacred powers of procreation are to be employed <sup>z</sup>only between man and woman, lawfully wedded as <sup>aa</sup>husband and wife.

5 We declare the <sup>ab</sup>means by which mortal life is created to be divinely appointed. We affirm the <sup>ac</sup>sanctity of life and of its importance in God's eternal plan.

1 <sup>a</sup> D&C 107:22–24, 91–92.

<sup>b</sup> 1 Cor. 7:2–3; 11:11.

<sup>c</sup> D&C 49:15–16; Prov.

18:22; 4 Ne. 1:11.

<sup>d</sup> Gen. 12:1–3 (Abr. 2:11);

Eph. 3:14–15.

<sup>e</sup> D&C 131:1–4; 132:19–20.

2 <sup>a</sup> Gen. 1:26–27; Ether

3:15–16; D&C 130:22.

<sup>b</sup> Deut. 14:1; Rom. 8:16–18.

<sup>c</sup> 2 Pet. 1:3–4.

<sup>d</sup> D&C 77:2; Ether 3:16.

<sup>e</sup> Gen. 1:27; 5:2; D&C

138:36, 39; Moses 4:26.

<sup>f</sup> Alma 11:43–44.

3 <sup>a</sup> D&C 93:23, 29; Moses

3:7; Abr. 3:22–23; 5:7.

<sup>b</sup> Jer. 1:5; Heb. 12:9; D&C

138:55–56.

<sup>c</sup> Moses 4:1–4; Abr.

3:27–28.

<sup>d</sup> Gen. 2:7; 3:19; D&C

88:15–19; 93:33–34.

<sup>e</sup> Alma 34:32; D&C 29:39;

122:7.

<sup>f</sup> Matt. 5:48 (3 Ne. 12:48).

<sup>g</sup> Titus 3:7; Moses 1:39.

<sup>h</sup> Alma 42:8, 16.

<sup>i</sup> Matt. 16:19; D&C 138:48.

<sup>j</sup> D&C 84:19–21; 124:30–40.

<sup>k</sup> Alma 42:23; Hel. 14:17.

<sup>l</sup> D&C 130:2; 132:17, 19.

4 <sup>a</sup> Gen. 1:28 (Moses 2:28).

<sup>b</sup> Gen. 9:1; D&C 49:16–17.

<sup>c</sup> D&C 42:22; Lev. 18:6–24;

Rom. 1:26–32.

<sup>d</sup> Gen. 2:24–25; Heb. 13:4.

5 <sup>a</sup> Eccl. 11:5; Alma 19:12–13.

<sup>b</sup> D&C 59:6; Isa. 49:1, 5, 15.



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6 Husband and wife have a solemn responsibility to <sup>a</sup>love and care for each other and for their children. <sup>b</sup>“Children are an heritage of the Lord” (Psalms 127:3). Parents have a sacred <sup>c</sup>duty to rear their children in love and righteousness, to provide for their <sup>d</sup>physical and spiritual needs, to teach them to love and serve one another, to <sup>e</sup>observe the commandments of God and to be <sup>f</sup>law-abiding citizens wherever they live. Husbands and wives—mothers and fathers—will be held <sup>g</sup>accountable before God for the discharge of these obligations.

7 The family is ordained of God. Marriage between man and woman is essential to His eternal plan. Children are <sup>a</sup>entitled to birth within the bonds of matrimony, and to be reared by a <sup>b</sup>father and a mother who honor marital vows with complete <sup>c</sup>fidelity. Happiness in family life is most likely to be achieved when <sup>d</sup>founded upon the teachings of the Lord Jesus Christ. Successful marriages and families are established and maintained on principles of faith, <sup>e</sup>prayer, repentance, forgiveness, <sup>f</sup>respect, love, compassion, work, and <sup>g</sup>wholesome recreational

activities. By divine design, fathers are to <sup>h</sup>preside over their families in love and righteousness and are responsible to <sup>i</sup>provide the necessities of life and <sup>j</sup>protection for their families. Mothers are primarily responsible for the <sup>k</sup>nurture of their children. In these sacred responsibilities, fathers and mothers are obligated to <sup>l</sup>help one another as <sup>m</sup>equal partners. Disability, death, or other <sup>n</sup>circumstances may necessitate individual adaptation. <sup>o</sup>Extended families should lend support when needed.

8 We <sup>a</sup>warn that individuals who <sup>b</sup>violate covenants of chastity, who <sup>c</sup>abuse spouse or offspring, or who fail to fulfill family responsibilities will one day stand <sup>d</sup>accountable before God. Further, we warn that the <sup>e</sup>disintegration of the family will bring upon individuals, communities, and nations the <sup>f</sup>calamities foretold by ancient and modern prophets.

9 We call upon <sup>a</sup>responsible citizens and <sup>b</sup>officers of government everywhere to promote those measures designed to maintain and strengthen the family as the <sup>c</sup>fundamental unit of society.

6 a Ex. 21:10–11; Jacob 3:7.  
 b 2 Ne. 2:23; Moses 5:11.  
 c Isa. 54:13; Prov. 22:6;  
 D&C 20:47, 51; 93:38–40.  
 d Mosiah 4:14–15; D&C  
 90:25–26.  
 e Deut. 6:6–7; Alma 39:12.  
 f D&C 134:5; AofF 12.  
 g D&C 20:47, 51; 68:25.  
 7 a Ps. 68:5–6; 82:3; John  
 4:16–18.  
 b Prov. 1:8; Alma 56:47.  
 c Ex. 20:14, 17; Hosea 2:20;  
 Matt. 19:4–9.  
 d John 13:13–17; Mosiah  
 2:41; Abr. 1:2.  
 e Moses 5:4, 16; 3 Ne.

18:21; D&C 23:6.  
 f Ex. 20:12; Eph. 6:1–4.  
 g D&C 136:23–29.  
 h Gen. 3:16; Eph. 5:22–33;  
 D&C 121:36–43.  
 i Gen. 3:19; 1 Tim. 5:8;  
 D&C 75:28–29; 83:2–4.  
 j Alma 43:45–47; D&C  
 98:23–31; 134:11.  
 k Prov. 29:15; 31:10–31;  
 1 Tim. 5:14; Titus 2:3–5.  
 l Moses 5:1, 3, 12; D&C  
 25:5, 9, 14.  
 m Gen. 2:18–23; Eph. 5:21.  
 n Ruth 1–2; Mosiah 21:17;  
 D&C 75:24–26; 136:6–11.  
 o Gen. 45:9–11; Ex. 18:1–7;

Lev. 25:25, 47–49; Ruth  
 3:12–13; Esther 2:5–7;  
 Luke 1:36–41; JS-H 1:75.  
 8 a 1 Cor. 4:14; D&C 63:58.  
 b John 8:3, 11; Jacob 2:7–10;  
 D&C 42:23–26.  
 c Ex. 21:22; Alma 50:30–31;  
 Luke 17:2.  
 d Luke 12:2–3; Alma  
 5:15–18; Morm. 9:2–5.  
 e Isa. 4:1; Matt. 10:21.  
 f Mal. 4:1; JS-M 1:23–30;  
 D&C 1:9–17; 109:45–46.  
 9 a Mosiah 29:25–27.  
 b D&C 134:2–7; Alma  
 51:2–8.  
 c Ps. 68:6; D&C 48:6; 51:3.