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## THE FAMILY

## A PROCLAMATION TO THE WORLD THE FIRST PRESIDENCY AND COUNCIL OF THE TWELVE APOSTLES OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

This proclamation was read by President Gordon B. Hinckley as part of his message at the General Relief Society Meeting held September 23, 1995, in Salt Lake City, Utah.

E, the 'First Presidency and the Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, sol-emnly proclaim that 'marriage be-tween a man and a woman is 'ordained of God and that the 'family is central to the Creator's plan of the grave. Sacred in holy temples make it possible for individuals to 'return to the presence of God and that the 'family is central to of God and that the <sup>d</sup>family is central to the Creator's plan for the <sup>e</sup>eternal desti-

the Creator's plan for the 'eternal desti-ny of His children. 2 All human beings-male and fe-male-are created in the 'image of God. Each is a beloved spirit son or daughter of 'heavendy parents, and, as such, each has a 'divine nature and destiny. Gen-der is an essential characteristic of indi-vidual 'myomotal' movental and (eternal

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identist an essential characteristic of indi-vidual "premortal, mortal, and 'eternal identity and purpose. 3 In the premortal realm, "spirit sons and daughters "knew and worshiped God as their Eternal Father and "accould as their elementar rather and rac-cepted His plan by which His children could obtain a 'physical body and gain 'earthly experience to progress toward /perfection and ultimately realize his or her divine destiny as an sheir of 1 a

4 The 'first commandment that God gave to Adam and Eve pertained to their potential for parenthood as hus-band and wife. We declare that God's commandment for His children to multiply and replenish the earth <sup>b</sup>re-mains in force. We further declare that mains in force. We further declare that God has commanded that the sacred powers of procreation are to be em-ployed 'only between man and wom-an, lawfully wedded as 'husband and wife. 5 We declare the 'means by which mortal life is created to be divinely appointed. We affirm the 'sanctity of life and of its importance in God's eternal plan.

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$\begin{array}{c} 1 \ a \ D\&C \ 107:22-24, 91-92.\\ b \ 1 \ Cor, 7:2-3; 11:1.\\ c \ D\&C \ 107:23-3; 11:1.\\ c \ D\&C \ 107:15-16; Prov.\\ 18:22; 4 \ Ne, 1:11,\\ d \ Cen, 12:1-3 \ (Abz, 2:11);\\ Eph, 3:14-15,\\ e \ D\&C \ 131:1-4; 132:19-20.\\ 2a \ Gen, 1:26-27; Ether\\ 3:15-16; D\&C \ 130:22,\\ b \ Deut, 14:1; Rom, 8:16-18,\\ c \ 2 \ Pet, 1:3-4,\\ d \ D\&C \ 7', 2; Ether 3:16.\\ e \ Gen, 1:27; 5:2; D\&C \end{array}$	138:36, 39; Moses 4:26. f Alma 11:43-44. 3a D&C 9323, 29; Moses 37; Abr. 3:22-23; 5:7. b [cr. 1:5] Heb. 12:9; D&C 138:55-56. c Moses 4:1-4; Abr. 3:27-28. d Gen. 2:7; 3:19; D&C 88:15-19; 93:33-34. e Alma 34:32; D&C 29:39; 122:7. f Matt. 5:48 (3 Ne. 12:48).	g Titus 3:7; Moses 1:39. h Alma 42:8, 16. i Matt. 16:19; D&C 138:48 j D&C 4:19-21; 124:30-40 k Alma 42:23; Hel. 14:17. l D&C 130:2; 132:17, 19. d a Gen. 1:28 (Moses 2:28). b Gen. 9:1; D&C 49:16-17. c D&C 42:22; Lev. 18:6-24 Rom. 1:26-32. d Gen. 2:24-25; Heb. 13:4. 5 a Eccl. 11:5; Alma 19:12-13 b D&C 59:6; Isa. 49:1, 5, 15		

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## THE FAMILY: A PROCLAMATION TO THE WORLD

6 Husband and wife have a solemn 6 Husband and wife have a solerm responsibility to 'love and care for each other and for their children.<sup>40</sup> (Pialma are an heritage of the Lord" (Psalms 127:3). Parents have a sacred 'duty to rear their children in love and righteousness, to provide for their <sup>d</sup>physi-cal and spiritual needs, to teach them to love and serve one another, to 'observe the commandments of God and to be 'law-abliding citizens wherever they live. Husbands and wives—mothers and fathers—will be held <sup>g</sup>accountable before God for the discharge of these obligations obligations. 7 The family is ordained of God.

Marriage between man and woman is essential to His eternal plan. Chil-dren are \*entitled to birth within the bonds of matrimony, and to be reared by a \*father and a mother who honor by a rather and a mother who honor marital vows with complete 'fidelity. Happiness in family life is most likely to be achieved when 'founded upon the teachings of the Lord Jesus Christ. Successful marriages and families are established and maintained on princi-ples of faith 'travar ples of faith, 'prayer, repentance, forgiveness, <sup>f</sup>res work, and <sup>s</sup>v

activities. By divine design, fathers are activities. By divine design, fathers are to 'preside over their families in love and righteousness and are responsible to 'provide the necessities of life and 'protection for their families. Mothers are primarily responsible for the 'nurture of their children. In these sacred responsibilities, fathers and mothers responsibilities, lathers and mothers are obligated to 'help one another as "equal partners. Disability, death, or other "circumstances may necessi-tate individual adaptation. "Extended families should lend support when needed.

needed. 8 We 'warn that individuals who 'violate covenants of chastity, who 'ab-use spouse or offspring, or who fail to fulfill family responsibilities will one day stand 'accountable before God. Further, we warn that the 'disintegra-tion of the family will bring upon in-dividuals, communities, and nations the 'calamities foretold by ancient and modern prophets.

modern prophets. 9 We call upon "responsible citizens and "officers of government every-where to promote those measures designed to maintain and strengthen

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giveness, frespect, love, work, and swholesome		the family a society.	s the fundamental unit of
6 a Ex. 21:10-11; Jacob 3:7. b 2 Ne. 2:23; Moses 5:11. c Isa, 54:13; Prov. 2:26; D&C 20:47, 51; 93:38-40. d Mosiah 4:14-15; D&C 90:25-26. e Deut 6:6-7; Alma 39:12. f D&C 134:5; Aoiff 12. g D&C 20:47; 51; 68:25. 7 a Ps. 68:5-6; 82:3; John 4:16-18. b Prov. 1:8; Alma 56:47. c Ex. 20:14, 17; Hosea 2:20; Matt. 19:4-9. d John 13:13-17; Mosiah 2:41; Abr. 12. e Moses 5:4, 16; 3 Ne.	D&C 121: <i>i</i> Gen. 3:19; D&C 75:2 <i>j</i> Alma 43:4 98:23–31; <i>k</i> Prov. 29:1 1 Tim. 5:1 <i>l</i> Moses 5:1 25:5, 9, 14 <i>m</i> Gen. 2:18 <i>n</i> Ruth 1–2; D&C 75:2	Eph. 6:1-4. 23-29. Eph. 5:22-33; 36-43. 1 Tim. 5:8; 8-29; 83:2-4. 15-47; D&C 134:11. 5; 31:10-31; 4; Titus 2:3-5. 3, 12; D&C	Lev. 25:25, 47–49; Ruth 3:12-13; Esther 2:5-7; Luke 1:36-41; J:5+11:75. 8 a 1 Cor. 4:14; D&C 63:58. b John 83, 11; Jacob 2:7-10; D&C 4:2:32-26. c Ex. 21:22; Alma 50:30-31; Luke 17:2.; Alma 50:30-31; Luke 17:2.; Alma 50:30-31; Luke 17:2.; Alma 50:30-31; Luke 17:2.; Alma 50:30-31; D&C 1:9-17; 109:45-46. 9 a Mosiah 29:25-27. b D&C 134:2-7; Alma 51:2-8. c Ps. 68:6; D&C 48:6; 51:3.

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