THE DOCTRINE AND COVENANTS

"Come Follow Me" Reading Schedule, 2025

SCHEDULED SECTIONS I READ		DAYS I READ THE SCRIPTURES						
D&C JS-H Voices of the Restoration* Sa	aints†	Sa	Sυ	Μ	Τu	W	Th	F
RP Restoration Proclamation		28	29	30	31	Jan	2	3
		4	5	6	7	8	9	10
New York (1:1-26) (VotR) JS's family (1	1)2)	11	12	13	14	15	16	17
2 1:27-65 3		18	19	20	21	22	23	24
345	5	25	26	27	28	29	30	31
6789 (VotR) Translation		Feb	2	3	4	5	6	7
10(11)		8	9	10	11	12	13	14
12 13 14 15 16 17 1:66-75' VotR Witnesses 7	7)	15	16	17	18	19	20	21
18		22	23	24	25	26	27	28
19	3	Mər	2	3	4	5	6	7
202122	_	8	9	10	11	12	13	14
23242526 VotR Emma 9)	15	16	17	18	19	20	21
2728		22	23	24	25	26	27	28
2974		29	30	31	Apr	2	3	4
30313233343536 (VotR) Early Converts (10	Gen conf, Apr 5-6	5	6	7	8	9	10	11
Easter, Apr 20		12	13	14	15	16	17	18
37383940 (VotR) Gathering to Ohio		19	20	21	22	23	24	25
	1)	26	27	28	29	30	May	2
(45)		3	4	5	6	7	8	9
464748		10	11	12	13	14	15	16
4950 (12	2	17	18	19	20	21	22	23
51525354555657		24	25	26	27	28	29	30
5859		31	Jun	2	3	4	5	6
60616263	3)	7	8	9	10	11	12	13
646566		14	15	16	17	18	19	20
67686970 1 133 107:59-100'		21	22	23	24	25	26	27

l.e., These two weeks of reading passages ... are taught on this Friday.

Grey and white bands show which weeks' passages will be covered together in the corresponding Sunday school class (the dark grey Friday that falls within the same band). I.e., each Sunday school class session, the teacher covers all the reading passages that have been read since the previous session.

Dark grey Fridays are the times when Sunday school classes will be held (i.e., every first and third Friday of each month).

74 Dotted grey sections show the option to read in chronological order

*Voices of the Restoration is a series of passages in some Come Follow Me lessons, that highlight statements from individuals who played key roles in the Restoration.

SCHEDULED SECTIONS I READ		DAYS I READ THE SCRIPTURES							
D&C	Voices of the Resto	ration <i>Saints</i>	Sa	Sυ	М	Τυ	W	Th	F
71 72 73 74 75		14	28	29	30	Jul	2	3	4
76	VotR Testimonie	S	5	6	7	8	9	10	11
77787980			12	13	14	15	16	17	18
81828399		_	19	20	21	22	23	24	25
84		15	26	27	28	29	30	31	Aug
858687			2	3	4	5	6	7	8
88			9	10	11	12	13	14	15
89909192			16	17	18	19	20	21	22
93			23	24	25	26	27	28	29
94959697		1617	30	31	Sep	2	3	4	5
9899100101		181920	6	7	8	9	10	11	12
102 103 104 105	VotR Zion's Cam	р	13	14	15	16	17	18	19
106 107 108 134		_	20	21	22	23	24	25	26
109 110 137	(VotR) Sp. Manif.	21 Gen conf, Oct 4-5	27	28	29	30	Oct	2	3
111 112 113 114	Missouri	2223242526	4	5	6	7	8	9	10
115 116 117 118	119 120	27 2829303132	11	12	13	14	15	16	17
121 122 123	(VotR) Liberty Jail	332023505152	18	19	20	21	22	23	24
124 Illinois	(VotR) Relief Soc.	3435	25	26	27	28	29	30	31
125 126 127 128	VotR Bapt. Ance	s.36373839	Nov	2	3	4	5	6	7
129 130 131 132		404142	8	9	10	11	12	13	14
(133)(134)			15	16	17	18	19	20	21
135 136 West and	d World 43444	646 vol. 2 1 2 3	22	23	24	25	26	27	28
137 Saints v2.40-v	/3.13 138		29	30	Dec	2	3	4	5
Saints v2.4–39 OD		-v4.18 OD-2 AofF	6	7	8	9	10	11	12
Saints v4.19-29 FF	Family Proclamat	tion Saints v4.30-39	13	14	15	16	17	18	19
Christmas			20	21	22	23	24	25	26

"Feel free to adapt the schedule to account for Sundays when regular Church meetings are not held. For example, you could cover two weeks of outlines in one Sunday lesson when ward or stake conferences or temple dedications are held. You may also need to adapt the study schedule if in your area Easter and Christmas are observed on dates other than those listed in this resource. ...

"The schedule will help you keep up with the material covered in Sunday classes, but don't feel bound by it; the schedule is simply a guide to help you pace yourself. The important thing is that you are learning the gospel individually and as a family."

Section Come, Follow Me-For Individuals and Families (NT 2019), p. iv, vi

[†]*Saints* chapters are included here (even though they are not listed in the CFM manual's reading schedule) for readers who wish to read them in tandem with the D&C, to provide context for each week's sections. Read the week's *Saints* chapter(s) first, then the D&C passages.