

THE DOCTRINE AND COVENANTS

“Come Follow Me” Reading Schedule, 2025

SCHEDULED SECTIONS I READ					DAYS I READ THE SCRIPTURES						
D&C	JS-H	Voices of the Restoration* <i>Saints</i> [†]			M	Tu	W	Th	F	Sa	Su
RP	Restoration Proclamation				30	31	Jan	2	3	4	5
1					6	7	8	9	10	11	12
New York	1:1-26	VotR JS's family		1 2	13	14	15	16	17	18	19
2	1:27-65			3 4 5	20	21	22	23	24	25	26
3 4 5				6	27	28	29	30	31	Feb	2
6 7 8 9			VotR Translation		3	4	5	6	7	8	9
10 11					10	11	12	13	14	15	16
12 13 14 15 16 17	1:66-75	VotR Witnesses		7	17	18	19	20	21	22	23
18					24	25	26	27	28	Mar	2
19				8	3	4	5	6	7	8	9
20 21 22					10	11	12	13	14	15	16
23 24 25 26			VotR Emma	9	17	18	19	20	21	22	23
27 28					24	25	26	27	28	29	30
29 74					31	Apr	2	3	4	5	6
30 31 32 33 34 35 36			VotR Early Converts	10	7	8	9	10	11	12	13
Easter, Apr 20					14	15	16	17	18	19	20
37 38 39 40			VotR Gathering to Ohio		21	22	23	24	25	26	27
41 42 43 44			Ohio	11	28	29	30	May	2	3	4
45					5	6	7	8	9	10	11
46 47 48					12	13	14	15	16	17	18
49 50				12	19	20	21	22	23	24	25
51 52 53 54 55 56 57					26	27	28	29	30	31	Jun
58 59					2	3	4	5	6	7	8
60 61 62 63				13	9	10	11	12	13	14	15
64 65 66					16	17	18	19	20	21	22
67 68 69 70	1	133	107:59-100*		23	24	25	26	27	28	29

i.e., These two weeks of reading passages ... are taught on this Sunday.

Grey and white bands show which weeks' passages will be covered together in the corresponding Sunday school class (the dark grey Sunday that falls within the same band). *i.e., each Sunday school class session, the teacher covers all the reading passages that have been read since the previous session.*

Dark grey Sundays are the times when Sunday school classes will be held (*i.e., every first and third Sunday of each month*).

⁷⁴ Dotted grey sections show the option to read in chronological order

***Voices of the Restoration** is a series of passages in some Come Follow Me lessons, that highlight statements from individuals who played key roles in the Restoration.

SCHEDULED SECTIONS I READ		DAYS I READ THE SCRIPTURES						
D&C	Voices of the Restoration <i>Saints</i>	M	Tu	W	Th	F	Sa	Su
71 72 73 74 75	14	30	Jul	2	3	4	5	6
76	VotR Testimonies	7	8	9	10	11	12	13
77 78 79 80		14	15	16	17	18	19	20
81 82 83 99		21	22	23	24	25	26	27
84	15	28	29	30	31	Aug	2	3
85 86 87		4	5	6	7	8	9	10
88		11	12	13	14	15	16	17
89 90 91 92		18	19	20	21	22	23	24
93		25	26	27	28	29	30	31
94 95 96 97	16 17	Sep	2	3	4	5	6	7
98 99 100 101	18 19 20	8	9	10	11	12	13	14
102 103 104 105	VotR Zion's Camp	15	16	17	18	19	20	21
106 107 108 134		22	23	24	25	26	27	28
109 110 137	VotR Sp. Manif. 21 Gen conf, Oct 4-5	29	30	Oct	2	3	4	5
111 112 113 114	Missouri 22 23 24 25 26	6	7	8	9	10	11	12
115 116 117 118 119 120	27	13	14	15	16	17	18	19
121 122 123	VotR Liberty Jail 33 28 29 30 31 32	20	21	22	23	24	25	26
124	Illinois VotR Relief Soc. 34 35	27	28	29	30	31	Nov	2
125 126 127 128	VotR Bapt. Ances. 36 37 38 39	3	4	5	6	7	8	9
129 130 131 132	40 41 42	10	11	12	13	14	15	16
133 134		17	18	19	20	21	22	23
135 136	West and World 43 44 45 46 vol. 2 1 2 3	24	25	26	27	28	29	30
137	Saints v2.40-v3.13 138	Dec	2	3	4	5	6	7
Saints v2.4-39 OD-1	Saints v3.14-v4.18 OD-2 Aoff	8	9	10	11	12	13	14
Saints v4.19-29 FP	Family Proclamation Saints v4.30-39	15	16	17	18	19	20	21
Christmas		22	23	24	25	26	27	28

“Feel free to adapt the schedule to account for Sundays when regular Church meetings are not held. For example, you could cover two weeks of outlines in one Sunday lesson when ward or stake conferences or temple dedications are held. You may also need to adapt the study schedule if in your area Easter and Christmas are observed on dates other than those listed in this resource. ...

“The schedule will help you keep up with the material covered in Sunday classes, but don’t feel bound by it; the schedule is simply a guide to help you pace yourself. The important thing is that you are learning the gospel individually and as a family.”

☞ Come, Follow Me—For Individuals and Families (NT 2019), p. iv, vi

* *Saints* chapters are included here (even though they are not listed in the CFM manual’s reading schedule) for readers who wish to read them in tandem with the D&C, to provide context for each week’s sections. Read the week’s *Saints* chapter(s) first, then the D&C passages.