THE DOCTRINE AND COVENANTS

"Come Follow Me" Reading Schedule, 2025

SCHEDULED SECTIONS I READ		DAYS I READ THE SCRIPTURES							
D&C JS-H Voices of the Restorat	ion* <i>Saints</i> †	М	Τυ	W	Th	F	Sa	Su	
RP Restoration Proclamation		30	31	Jan	2	3	4	5	
(1)		6	7	8	9	10	11	12	
New York (1:1-26) VotR) JS's family	1)(2)	13	14	15	16	17	18	19	
(1:27-65)	3 4 5	20	21	22	23	24	25	26	
3 4 5	6	27	28	29	30	31	Feb	2	
6 7 8 9 VotR Translation		3	4	5	6	7	8	9	
10(11)		10	11	12	13	14	15	16	
12 13 14 15 16 17 (1:66-75) VotR Witness	es 7	17	18	19	20	21	22	23	
18	_	24	25	26	27	28	Mar	2	
19	8	3	4	5	6	7	8	9	
20(21)(22)		10	11	12	13	14	15	16	
23242526 (VotR) Emma	9	17	18	19	20	21	22	23	
2728		24	25	26	27	28	29	30	
2974	Gen conf, Apr 5-6	31	Apr	2	3	4	5	6	
30313233343536 (VotR) Early Convert	s 10	7	8	9	10	11	12	13	
Easter, Apr 20		14	15	16	17	18	19	20	
(VotR) Gathering to	Ohio	21	22	23	24	25	26	27	
41 42 43 44 Ohio	11)	28	29	30	May	2	3	4	
45		5	6	7	8	9	10	11	
46 47 48		12	13	14	15	16	17	18	
4950	12	19	20	21	22	23	24	25	
51525354555657		26	27	28	29	30	31	Jun	
5859		2	3	4	5	6	7	8	
60616263	13	9	10	11	12	13	14	15	
64 65 66		16	17	18	19	20	21	22	
67 686970 1 133 107:59-100'		23	24	25	26	27	28	29	

l.e., These two weeks of reading passages ... are taught on this Sunday.

Grey and white bands show which weeks' passages will be covered together in the corresponding Sunday school class (the dark grey Sunday that falls within the same band). I.e., each Sunday school class session, the teacher covers all the reading passages that have been read since the previous session.

Dark grey Sundays are the times when Sunday school classes will be held (i.e., every first and third Sunday of each month).

Dotted grey sections show the option to read in chronological order

*Voices of the Restoration is a series of passages in some Come Follow Me lessons, that highlight statements from individuals who played key roles in the Restoration.

SCHEDULED SECTIONS I			DAYS I READ THE SCRIPTURES					_	
546	oices of the Restor		М	Τυ	W	Th	F	Sa	Su
71 72 73 74 75		14)	30	Jul	2	3	4	5	6
	otR) Testimonies		7	8	9	10	11	12	13
77 78 79 80			14	15	16	17	18	19	20
81 828399			21	22	23	24	25	26	27
84		15)	28	29	30	31	Αυg	2	3
85 86 87			4	5	6	7	8	9	10
88			11	12	13	14	15	16	17
89909192			18	19	20	21	22	23	24
93			25	26	27	28	29	30	31
94,95,96,97		16 17	Sep	2	3	4	5	6	7
98 99 100 101		18 19 20	8	9	10	11	12	13	14
102 103 104 105 (V	otR Zion's Camp)	15	16	17	18	19	20	21
(106)(107)(108)(134)			22	23	24	25	26	27	28
(109(110)(137) (V	otR Sp. Manif.	21) Gen conf, Oct 4-5	29	30	Oct	2	3	4	5
(111)(112)(113)(114)	Missouri	2223242526	6	7	8	9	10	11	12
(115)(116)(117)(118)(119)	9 (120)	272829303132	13	14	15	16	17	18	19
(121)(122)(123) (V	/otR) Liberty Jail	33 28 29 30 31 32	20	21	22	23	24	25	26
	otR) Relief Soc.	(34)(35)	27	28	29	30	31	Nov	2
		.36,37,38,39	3	4	5	6	7	8	9
(129)(130)(131)(132)		40(41)(42)	10	11	12	13	14	15	16
(133)(134)			17	18	19	20	21	22	23
(135)(136) West and V	World 43/44/45	46 vol. 2 1 2 3	24	25	26	27	28	29	30
137 <i>Saints</i> v2.40-v3.			Dec	2	3	4	5	6	7
Saints v2.4-39 (OD-1)	<i>Saints</i> v3.14-	v4.18 (OD-2) AofF	8	9	10	11	12	13	14
Saints v4.19-29 FP F	Family Proclamati	on (<i>Saints</i> v4.30–39)	15	16	17	18	19	20	21
Christmas	.,		22	23	24	25	26	27	28
				20		20	20	- /	

"Feel free to adapt the schedule to account for Sundays when regular Church meetings are not held. For example, you could cover two weeks of outlines in one Sunday lesson when ward or stake conferences or temple dedications are held. You may also need to adapt the study schedule if in your area Easter and Christmas are observed on dates other than those listed in this resource. ...

"The schedule will help you keep up with the material covered in Sunday classes, but don't feel bound by it; the schedule is simply a guide to help you pace yourself. The important thing is that you are learning the gospel individually and as a family."

Come, Follow Me—For Individuals and Families (NT 2019), p. iv, vi

† *Saints* chapters are included here (even though they are not listed in the CFM manual's reading schedule) for readers who wish to read them in tandem with the D&C, to provide context for each week's sections. Read the week's *Saints* chapter(s) first, then the D&C passages.